

## CHRISTIAN WILDBERG

Department of Classics | Program in Classical Philosophy  
Princeton University | 147 East Pyne | Princeton, NJ 08544  
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wildberg@princeton.edu

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### Curriculum vitae

#### SPECIAL INTERESTS

Classical Philosophy, in particular Neoplatonism, Plato and Aristotle; the intellectual history of the fifth century BCE (Tragedy, Presocratics); Ancient Science and Cosmology; Ancient Greek Religion

#### EDUCATION

University of Cambridge, England, 1979–84

1984 Ph.D. (Cantab.) in Classics. Dissertation entitled: *John Philoponus' Criticism of Aristotle's Theory of Ether*. 2 Vols. Dissertation advisors: G.E.L. Owen and G.E.R. Lloyd; examiners: David Sedley and Richard Sorabji.

Philipps-Universität Marburg, Germany, 1976–79 and 1984–85

1985 Mag.Theol. (Marburg). Masters thesis entitled: *Ursprung, Inhalt und Funktion der Weisheit bei Jesus Sirach und in den Sentenzen des Menander*. Thesis advisor: Otto Kaiser.

#### PROFESSIONAL EMPLOYMENT

Professor of Classics, Princeton University, 2003–

Master of Forbes College, Princeton University, 2006–2010

Associate Professor of Classics, Princeton University, 1996–2003

Junior Fellow, Center for Hellenic Studies, Washington, 1995–96

Assistant Professor, Seminar für Klassische Philologie, Freie Universität Berlin, 1988–94

Visiting Lecturer, Dept of Classics & Dept of Philosophy, University of Texas at Austin, 1987–88

Research Fellow, Gonville and Caius College, Cambridge, 1984–87

Offer: Professorship of Greek (C4), Friedrich-Schiller-Universität Jena, 2004

Offer: Professorship of Greek (W3), Humboldt-Universität Berlin, 2008

#### FELLOWSHIPS AND AWARDS

NEH Fellowship, 2012–2013

Stanley Seeger Research Grant for Travel in Greece, Princeton 2007

Visiting Fellowship, Institute for Advanced Studies, Princeton 2004

Faculty Fellowship, Center for the Study of Religion, Princeton 2001

Howard Fellowship, Brown University 2000

250th Anniversary Award for the Improvement of Teaching, Princeton University 1999

250th Anniversary Award for the Improvement of Teaching, Princeton University 1997

Junior Fellowship: Center for Hellenic Studies, Washington 1995–96

Research Grant: German Research Society (Deutsche Forschungsgemeinschaft, DFG) 1994–96  
Jebb Award, Cambridge University 1981  
Scholarship: German National Merit Foundation (Studienstiftung des Deutschen Volkes) 1978–84

## PUBLICATIONS

### *Book Projects:*

#### Monographs and Scholarly Translations

- (1) *Philoponus against Aristotle on the Eternity of the World*. London: Duckworth 1987, 182pp.
- (2) *John Philoponus' Criticism of Aristotle's Theory of Aether*. Peripatoi Vol. 16, Berlin, New York: DeGruyter 1988, 274pp.
- (3) *Simplicius against Philoponus on the Eternity of the World*. London: Duckworth 1991, pp. 95-135. (Co-authored with David Furley).
- (4) *Hyperesie und Epiphanie. Ein Versuch über die Bedeutung der Götter in den Dramen des Euripides*. Zetemata 109, Beck Verlag, München 2002, 231pp.

#### Modern Translations

- (5) G.C. Stead, *Philosophie und Theologie I: Die Zeit der Alten Kirche*. Theologische Wissenschaft Bd. 14,4. Stuttgart: Kohlhammer 1990, 168pp. (Translation into German)

#### Edited Volumes (published and in progress)

- (6) *Euripides and Tragic Theatre in the Late Fifth Century*. Co-edited with Martin Cropp, Kevin Lee, David Sansone, Eric Csapo and Donald Mastronarde. *Illinois Classical Studies* 24/25, Champaign, Il., 2000.
- (7) *Religion, Mysticism, and Ethics: A Cross-traditional Anthology*. Co-edited with Daniel Zelinski. *Archiv für Religionsgeschichte* 9. Saur Verlag Munich, 2007.
- (8) *New Perspectives on Aristotle's De caelo*. A collection of interpretative articles on Aristotle's cosmological treatise. Co-edited with Alan Bowen. *Philosophia Antiqua* 117, Brill, Leiden 2009, 321pp.
- (9) *Dionysos und die vordionysischen Kulte*. A posthumous edition of Vyacheslav Ivanov's manuscript on Dionysiac Religion. Co-editor with Michael Wachtel. (Submitted to Mohr - Siebeck).
- (10) *A Handbook of Neoplatonism*. Oxford University Press (in preparation).

### *Articles and Reviews*

- (1) Notice of G.S. Kirk, J.E. Raven und M. Schofield, *The Presocratic Philosophers*, 2. ed., Cambridge 1983. *The Journal of Theological Studies* 36 (1985), p. 555.
- (2) "Prolegomena to the study of Philoponus' contra Aristotelem." In: R.R.K. Sorabji, *Philoponus and the Rejection of Aristotelian Science*. London: Duckworth 1987, pp. 197–209.
- (3) Review of J. Barnes, *Early Greek Philosophy*. Penguin Classics 1987. *Teaching Philosophy* 12,2 (1989), pp. 202–204.

- (4) "Two systems in Aristotle?" Review of D. Graham, *Aristotle's Two Systems*, Oxford 1987.  
In: J. Annas (ed.), *Oxford Studies in Ancient Philosophy* Vol. 7, Oxford: Clarendon 1989, pp. 193-202.
- (5) "Three Neoplatonic Introductions to Philosophy: Ammonius, David, and Elias."  
*Hermathena* cxlix (1990), pp. 33-51.
- (6) "John Philoponus." In: H. Burckhardt und B. Smith (edd.), *Handbook of Metaphysics and Ontology*. München: Philosophia 1991, pp. 411-413.
- (7) "Iamblichus." In: H. Burckhardt und B. Smith (edd.), *Handbook of Metaphysics and Ontology*. München: Philosophia 1991, pp. 373f.
- (8) "Simplicius und das Zitat: Zur Überlieferung des Anführungszeichens."  
In: Ch. Brockmann et al. (edd.), *Symbolae Berolinenses*. Amsterdam: Hakkert 1992, pp. 187-199.
- (9) "P.Berol. 21311: ein Fragment der Demosthenes-Rede gegen Leptines (XX 75-76 & 77-78)."  
*Archiv für Papyrusforschung* 40/2 (1994), pp. 111-13.
- (10) Chapter "Johannes Philoponos". In: Friedo Ricken (ed.), *Philosophen der Antike II*. Stuttgart: Kohlhammer 1996, pp. 264-76.
- (11) Review of Martin Hose, *Studien zum Chor bei Euripides*, Teil 2. Stuttgart: Teubner 1991.  
*Gnomon* (1998), pp. 7-13.
- (12) Review of Clemens Scholten, *Antike Naturphilosophie und christliche Kosmologie*. Berlin: De Gruyter 1996. *Ancient Philosophy* 18 (1998), pp. 243-45.
- (13) "Ammonius". *Routledge Encyclopedia of Philosophy* Vol.1. London: Routledge 1998, pp. 208-10.
- (14) "Philoponus". *Routledge Encyclopedia of Philosophy* Vol. 7. London: Routledge 1998, pp. 371-78.
- (15) "Simplicius". *Routledge Encyclopedia of Philosophy* Vol. 8. London: Routledge 1998, pp. 788-91.
- (16) "Impetus Theory and the Hermeneutic of Science in Simplicius and Philoponus,"  
*Hyperboreus* 5 (1999), 107-124.
- (17) "Filosofia della Natura nella Tarda Antichità." *Enciclopedia Italiana*. Vol. I *La scienza antica*, Sezione F, No 37.
- (18) Introduction to the Myth and Religion Section. In: *Euripides and Tragic Theatre in the Late Fifth Century*, *Illinois Classical Studies* 24-25 (1999-2000), pp.177-181.
- (19) "Piety as Service, Epiphany as Reciprocity: Two Observations on the Religious Meaning of the Gods in Euripides", *Illinois Classical Studies* 24-25 (1999-2000), pp.235-256.
- (20) "Die Gerechtigkeit des Zeus in den Dramen des Euripides". In: J.Jeremias (ed.) *Gerechtigkeit und Leben im hellenistischen Zeitalter*. Berlin/New York: De Gruyter, 2001, pp. 1-20.
- (21) "Commentary on Patrica Curd: A New Empedocles". *Proceedings of the Boston Area Colloquium in Ancient Philosophy* 17 (2001), 25-31.
- (22) "Elias": Stanford Encyclopedia of Philosophy (Internet publication):  
<http://plato.stanford.edu>
- (23) "Elias": Stanford Encyclopedia of Philosophy (Internet publication):  
<http://plato.stanford.edu>
- (24) "David": Stanford Encyclopedia of Philosophy (Internet publication): <http://plato.stanford.edu>

- (26) Πρὸς τὸ τέλος: Neuplatonische Ethik zwischen Religion und Metaphysik. In: *Metaphysik und Religion*. Ed. by Th. Kobusch, M. Erler and I. Männlein-Robert, München und Leipzig 2002, 261-78.
- (27) "The Rise and Fall of the Socratic Notion of Piety." *Proceedings of the Boston Area Colloquium in Ancient Philosophy* 18 (2003), 1-28.
- (28) "Aristotle on Qualitative Influence: On Generation and Corruption I 7" In: *Aristotle's On Generation and Corruption I, Proceedings of the Symposium Aristotelicum 1999*, Frans de Haas and Jaap Mansfeld (eds.), Oxford University Press, 2004, 219-242.
- (29) Lexikon article "Philoponos, Iohannes, III. Bedeutung und Wirkung". In: *Der Neue Pauly* hg. v. H. Cancik und H. Schneider, Bd. 9, (2000), 861f.
- (30) Lexikon article "Straton". In: *Der Neue Pauly* hg. v. H. Cancik und H. Schneider, Bd. 11, (2001), 1042f.
- (31) "Neoplatonic Philosophy of Nature in PSI XIV 1400: an Impression". *Studi e Testi per il Corpus dei Papiri Filosofici Greci e Latini* 11 (2003), 143-48.
- (32) "Platon's Theologie der Interpersonalität: Phaidros 252c3-253c6." In: *Gott und Mensch Im Dialog*, Vols I and II. Festschrift Otto Kaiser, ed. by M. Witte, De Gruyter, Berlin/New York 2004, 131-138.
- (33) "Philosophy in the Age of Justinian". In: *The Age of Justinian*, ed. by Michael Maas, Cambridge University Press, 2005, 316-40.
- (34) "Socrates and Euripides". In: *The Companion to Socrates*, ed. by Sara Rappe and Rachana Kamtekar, Oxford, Blackwell 2006, 21-35.
- (35) Review of R. Jackson, K. Lycos, H. Tarrant, *Olympiodorus: Commentary on Plato's Gorgias*. *Classical World* 98 (2005), 360-61.
- (36) Preface to *Une initiation à la Philosophie de : 'Antiquité tardive*, by Pascal Mueller-Jourdan. *Pensée antique et médiévale*, Fribourg 2007, v-vi.
- (37) "Introduction to: Religion, Mysticism, and Ethics: A Cross-traditional Anthology". (together with Daniel Zelinski), *Archiv für Religionsgeschichte* 9, Munich 2007, 1-7.
- (38) "Die Katharsis im sokratischen Platonismus." In: *Katharsiskonzeptionen vor Aristoteles*, edited by Martin Vöhler and Bernd Seidensticker, Berlin, De Gruyter, 2007, 227-44.
- (39) "Olympiodorus": Stanford Encyclopedia of Philosophy (Internet publication): <http://plato.stanford.edu>
- (40) "Aporiai 9-10" (A discussion of Aristotle's ninth and tenth aporia in *Metaphysics B*). In M. Crubellier and A. Laks, *Aristotle's Metaphysics Beta. Symposium Aristotelicum*. Oxford, University Press, 2009, 151-174.
- (41) "A World of Thoughts: Plotinus on Nature and Contemplation" (Enn. III 8. [30] 1-6). In R. Chiaradonna and F. Trabattoni, *Physics and Philosophy of Nature in Greek Neoplatonism*. Proceedings of the European Science Foundation. Leiden, Brill, 2009, 121-143.
- (42) "Syrianus": Stanford Encyclopedia of Philosophy (Internet publication): <http://plato.stanford.edu>
- (43) Introduction to "New Perspectives on Aristotle's *De caelo*". In A.C. Bowen and C. Wildberg (edd.) "New Perspectives on Aristotle's *De caelo*", Leiden, Brill 2009, 1-7.
- (44) Article "Kosmos" in K. Corcilius and Ch. Rapp (edd.) *Aristoteles Handbuch* (submitted).

- (45) Article "Kosmologie" in K. Corcilius and Ch. Rapp (edd.) *Aristoteles Handbuch* (submitted).
- (46) "Dionysus in the Mirror of Philosophy: Heraclitus, Plato, Plotinus" in R. Schlesier, *Dionysos: A Different God?*, Berlin 2011, 205–232.

### *Other Publications*

CLIP (Classical Language Instruction Program). [www.princeton.edu/~clip](http://www.princeton.edu/~clip)  
(A program to help students learn the pronunciation of Greek and Latin with the help of a computer).

The Inscriptions of Princeton University: [tignetnet.princeton.edu/Education/epigraphy.asp](http://tignetnet.princeton.edu/Education/epigraphy.asp)

### *Articles in progress*

- Article on Anaximander, 'first' author of philosophical prose.
- Various philosophical articles for the Stanford Encyclopedia of Philosophy
- Article on Plotinus and Lucretius on Evil
- Article on Corpus Hermeticum III
- Article on the Closing of the Athenian Philosophical School, ca. 529 CE
- Article on Euripides as a philosopher

### INVITED LECTURES

- The God Dionysus in Neoplatonic Philosophy*  
Stockholm, December 2011
- Epicurus and Simplicius on what is up to us*  
Mexico City, October 2011
- The Concept of Justice in Early Greek Cosmology*  
Zurich, September 2011
- The Genesis of a Genesis: Corpus Hermeticum, Tractate III*  
Princeton, April 2010; Hamburg, March 2011
- Intellectual Life and Material Culture in Late Antique Athens*  
Princeton, May 2010
- Revelation and Philosophy: Parmenides, Fragment 1*  
Cornell-Harvard-Lille Colloquium (CorHaLi), Princeton, May 2009
- Dionysus in the Mirror of Philosophy*  
Berlin, March 2009
- Anaximander, Philosopher and Poet?*  
Columbia University, February 2008
- Ein besserer Gesang - Anaximander und die Erfindung der Prosa*  
Humboldt Universität Berlin, October, 2007

*Lucretius and Plotinus on Evil*

University of Toronto, October 2007

Halifax, Nova Scotia, March 2011

*Fatal Distractiron: Plotinus on Evil and Vive*

Pacific Philosophical Association, San Francisco, April 2007

Providence, Rhode Island, May 2007

Leibniz Kolleg Freiburg, Germany, June 2007

*Parmenides and Poimandres,*

Princeton University, January 2007

*Plotinus on Evil*

University of Pennsylvania, Philadelphia, May 2006

*Plotinus on Nature and Contemplation,*

Ciocco, Italy, June 2006

*Die Katharsis im sokratischen Platonismus*

Katharis-Symposium, Berlin, June 2005

*Anaximander, philosopher and poet?*

Cornell-Harvard-Lille Colloquium (CorHaLi), Paris, May 2005

*The Philosophical Papyrus PSI XIV 1400*

Workshop/Colloquium: Knowledge in Late Antiquity and Byzantium, Princeton, May 2005

*The Origin of the Impetus Theory Revisited,*

Rice University, Houston, April 2005

*Philosophy in the Age of Justinian*

Université de Montreal, March 2005

*Socrates and Euripides*

Université de Montreal, March 2005

Friedrich Schiller Universität Jena, June 2004;

Rutgers University, November 2004

*Philosophie im Zeitalter Jutinians*

Universität Hamburg, October 2003,

Friedrich Schiller Universität Jena, June 2004

*Commentary on Anthony Grafton on Martin Crusius and Constanze Güthenke on Johannes Müller*

Colloquium The Limits of German Hellenism, Princeton, May 2003

*Philosophical melos in Euripides?*

Cornell-Harvard-Lille (CorHaLi) colloquium, Princeton, June 2002

*Aristotle's ninth and tenth aporia in Metaphysics B*

Symposium Aristotelicum, Lille, August 2002

*The Rise and Fall of the Socratic Notion of Piety*

Boston Area Colloquium in Ancient Philosophy, Brown University, October 2001

*Πρὸς τὸ τέλος: Neuplatonische Ethik zwischen Religion und Metaphysics*

International Conference on Neoplatonism, Würzburg (Germany), March 2001

*Comment on Patricia Curd "A New Empedocles"*

Boston Area Colloquium in Ancient Philosophy, Merrimack College, November 2000

- In the Labyrinth of Reason: Philoponus "Commentary" on Aristotle's De caelo*  
CNRS Paris, June 2000
- The Rise and Fall of the Socratic Notion of Piety*  
Talk at Graduate Student Conference "Ideas in Motion", Pittsburgh, February 2000
- The Justice of Zeus in Euripidean Drama*  
Colloquium "Gerechtigkeit und Leben", Marburg (Germany), December 1999
- Aristotle on Physical Influence*  
Symposium Aristotelicum, Utrecht (Holland), August 1999
- Aristotle, De Caelo II 1-3*  
Workshop on Aristotle's De Caelo, Princeton University, June 1999
- Aristotle, De Caelo, Book I, Chapter 1*  
Craven Seminar, University of Cambridge, May 1998
- Porphyry and The Grades of Virtues*  
Catholic University of America, February 1998
- Politics of the Soul: How should we read Plato's Republic?*  
Princeton University, PAW Seminar, October 1997
- Human and Divine Character in some Euripidean Tragedies*  
Columbia University, January 1997
- On the Reflexivity of Human and Divine Character in Euripides*  
Conference on Reason and Religion in the 5th century, University of Texas at Austin, September 1996.
- Porphyry's Neoplatonic Ethics*  
Annual Ancient Philosophy Conference, Princeton University, December 1995
- Philoponus and the Demise of Aristotle's Universe: Science and Religion in Late Antiquity*  
Princeton University, April 1995
- The Blinding of Polymestor: Euripides, Hecuba 952ff.*  
Princeton University, April 1995
- The structure of the World Soul in Plato's Timaeus*  
Lawrence Seminar, University of Cambridge, June 1993
- Early democracy in 5th century Athens and the development of the Piraeus*  
University of Texas at Austin, March 1992
- Hermeneutics of Science in Simplicius and Philoponus*  
University of Cambridge, January 1992;  
University of Texas at Austin, March 1992;  
Neoplatonic Conference, Maynooth, Ireland, July 1995
- Ammonius, David und Elias: Three Neoplatonic Introductions to Philosophy*  
Freie Universität Berlin, March 1990
- Two systems in Aristotle?*  
University of Texas at Austin, March 1988
- Greek and Hebrew Wisdom Literature*  
University of Texas at Austin, December 1987

SERVICE ON COMMITTEES: (Princeton University only)

2011-2012

- Program in Hellenic Studies, Director
- Interdepartmental Committee, Program in Classical Philosophy, Member
- Interdepartmental Committee, Program in Hellenic Studies, Member
- Executive Committee, Center for the Study of Religion, Member
- Departmental Committee for Computing, Chair

2010-2011

- Interdepartmental Committee, Program in Classical Philosophy, Acting Chair
- Interdepartmental Committee, Program in Hellenic Studies, Member
- Executive Committee, Center for the Study of Religion, Member
- Departmental Committee for Computing, Chair

2009-2010

- Master of Forbes College
- Interdepartmental Committee, Program in Classical Philosophy, Member
- Interdepartmental Committee, Program in Hellenic Studies, Member
- Executive Committee, Center for the Study of Religion, Member
- Departmental Committee for Computing, Chair

2008-2009

- Master of Forbes College
- Interdepartmental Committee, Program in Classical Philosophy, Member
- Interdepartmental Committee, Program in Hellenic Studies, Member
- Executive Committee, Council of the Humanities, Member
- Executive Committee, Center for the Study of Religion, Member

2007-2008

- Master of Forbes College
- Interdepartmental Committee, Program in Classical Philosophy, Member
- Interdepartmental Committee, Program in Hellenic Studies, Member
- Executive Committee, Council of the Humanities, Member
- Executive Committee, Center for the Study of Religion, Member

2006-2007

- Master of Forbes College
- Interdepartmental Committee, Program in Classical Philosophy, Acting Director
- Interdepartmental Committee, Program in Hellenic Studies, Member
- Executive Committee, Council of the Humanities, Member
- Computer Committee (Classics), Member

2005-2006

- Executive Committee, Council of the Humanities, Member
- Classics Graduate Committee, Member
- Classics Lecture Committee, Member
- Classics Library Committee, Member
- Interdepartmental Committee, Program in Classical Philosophy, Member
- Interdepartmental Committee, Program in Hellenic Studies, Member

2004-2005 On leave (Fall semester);

- Interdepartmental Committee, Program in Classical Philosophy, Member



- Interdepartmental Committee, Program in Hellenic Studies, Member

2003-2004

- Director of Graduate Studies (Classics)
- Computer Committee, Chair (Classics)
- University Committee for Examination and Standing, Member
- Princeton University Rhodes Committee, Co-chair
- Interdepartmental Committee, Program in Hellenic Studies, Member
- Interdepartmental Committee, Program in Classical Philosophy, Member

2002-2003

- University Committee for Examination and Standing, Member
- Princeton University Rhodes Committee, Co-chair
- Stewart Committee, Member
- Freshman and Sophomore Advisor, Rockefeller College
- Interdepartmental Committee, Program in Hellenic Studies, Member
- Interdepartmental Committee, Program in Classical Philosophy, Acting Director
- Lecture Committee (Classics), Member

2001-2002

- Director of Graduate Studies (Classics)
- Joint Hellenic Studies/Classics Search Committee, Chair
- Computer Committee, Member (Classics)
- Princeton University Rhodes Committee, Co-chair
- Faculty Advisory Committee on Policy, Member
- Council of the Princeton University Community, Executive Committee
- Stewart Committee, Member
- Interdepartmental Committee, Program in Hellenic Studies, Member
- Interdepartmental Committee, Program in Classical Philosophy, Member

2000-2001 (On leave )

- Rhodes Committee, Co-chair
- Stewart Committee, Member
- Interdepartmental Committee, Program in Classical Philosophy, Member

1999-2000

- Director of Graduate Studies, Department of Classics
- Student Life and Discipline Subcommittee of the Faculty Committee on the Graduate School
- Freshman Advisor, Rockefeller College
- Senior Fellow, Rockefeller College
- Council of the Princeton University Community
- Stewart Committee
- Interdepartmental Committee, Program in Classical Philosophy

1998-99

- Director of Graduate Studies
- Freshman Advisor, Rockefeller College
- Interdepartmental Committee, Program in Classical Philosophy
- Computer Committee
- President's Awards for Distinguished Teaching Committee
- External advisor/examiner for Princeton Theological Seminary

1997-98

- Interdepartmental Committee, Program in Classical Philosophy
- Lectures Committee
- Freshman Advisor, Rockefeller College
- External advisor/examiner for the Princeton Theological Seminary

1996-97

- Graduate Committee, Classics Department
- Lectures Committee
- Computer Committee (Chair)
- Interdepartmental Committee, Program in Classical Philosophy

DISSERTATION ADVISER: (Princeton)

"Language Thought and Reality in Aristotle's *De Anima* and *De Interpretatione*" (Simon Noriega-Olmos, defended October 2008)

"Plotinus on Nature and Change" (Christopher Noble, defended May 2008)

"The Stoics on Providence" (Nathan Powers, defended May 2005)

"Pre-Aristotelian Theories and Conceptions of the Sign" (Joshua Reynolds, defended May 2004)

SENIOR THESES ADVISER: (Princeton)

2010-2011 "Plutarch and Shakespeare: An Inquiry into Virtue and Honor" (Julie G. Gianakon)

2008-2009 "Philosophy as a Way of Death: Porphyry and the Strains of an Ancient Discipline" (Lucas Barron)

2007-2008

"Evil in Plotinus and Proclus" (Maria Picone)

2003-2004

"Hierarchy of Reverences. Vyacheslav Ivanov as Poet, Philosopher, and Scholar of Dionysus" (Jennifer Stahl)

2002-2003

"A Platonic Relationship: Philo's Reading of Plato's *Phaedrus* and *Republic*" (David Segal)

"Yearning for Paradise" (Joseph N. Shapiro)

2001-2002

"Vision in Plato's *Republic*" (Lane Harwell; Dept. of Philosophy)

"Harmonie aphanes phaneres kreiton: Understanding in Heraclitus" (Kelli Rudolph)

"Second Thoughts are Best: Responsibility and Displacement in Euripides' *Hippolytus*" (Timothy DiIorio)

1998-99

"The Moral and the Expedient in Cicero's *De officiis*" (Wickham Schmidt)

"Philosophical Theology in Aristotle and Aquinas" (Kevin Patterson)

1997-98

"The Concepts of Honor, Justice, and Law in Aeschylus and Euripides" (Susannah Stroud)

1996–97

“Dialectic in Plato’s Later Dialogues” (Alexander Sherman)

Medical Ethics and Etiquette in Ancient Greece” (Andrew Oberwager)

COURSES TAUGHT:

Princeton University: 1996–2003

1. Seminar/Class: Plato's Republic (CLG 301) (Fall 1996)
2. Preceptorial: Introduction to Ancient Philosophy (CLA 205) (Fall 1996)
3. Graduate Seminar: Reason and religion in the 5th century BCE (CLA 536) (Spring 1997)
4. Class: Intensive Ancient Greek I (CLG 103) (Spring 1997)
5. Lecture course: Introduction to Ancient Philosophy (PHI/CLA 205) (Fall 1997)
6. Class: Intensive Ancient Greek II (Plato, CLG104) (Fall 1997)
7. Graduate Seminar: Aristotle, De Caelo Book I (CLA 510) (Spring 1998)
8. Class: Intensive Ancient Greek III (Homer, CLG 108) (Spring 1998)
9. Graduate reading Course: Euripides’ *Medea* (CLA 709) (Spring 1998)
10. Lecture course: Intro to Ancient Philosophy (PHI/CLA 205) (Fall 1998)
11. Seminar/Class: Aristotle’s *Nicomachean Ethics* (CLA 310) (Fall 1998)
12. Graduate Seminar: Aristotle, *On Generation and Corruption* Bk I (Spring 1999)
13. Lecture course: Intro to Ancient Philosophy (PHI/CLA 205) (Fall 1999)
14. Seminar/Class: Aristotle’s Ethics (Fall 1999)
15. Intensive Summer Course: Latin (Summer 2000)
16. Class: Intensive Ancient Greek II (CLG 104) (Fall 2001)
17. Class/Seminar: Greek Tragedy, Euripides *Medea* (Fall 2001)
18. Graduate Seminar, Neoplatonism (Spring 2002)
19. Intensive Summer Course: Latin (Summer 2002)
20. Graduate Reading Course: Greek Prose Composition (Summer 2002)
21. Class: Intensive Ancient Greek II (CLG 105) (Fall 2002)
22. Class: Plato’s Phaedrus (Fall 2002)
23. Seminar: Mysticism and Morality (Center for the Study of Religion) (Spring 2003)
24. Class: Intensive Ancient Greek II (CLG 105) (Fall 2003)
25. Lecture course: Intro to Ancient Philosophy (PHI/CLA 205) (Fall 2003)
26. Seminar: Presocratic Philosophy (CLA 526) (Spring 2004)
27. Class: Intellectual world before Socrates (CLG 214) (Spring 2005)
28. Class: Intensive Ancient Greek II (CLG 102) (Spring 2005)
29. Class: Post-classical Greek (CLG/HLS 240) (Fall 2005)
30. Dissertation Writers’ Seminar (CLA 599) (Fall 2005)
31. Graduate Seminar: Conceptions of Evil in Antiquity (Spring 2006)
32. Class: Intensive Greek IV, Homer (CLG 108) (Spring 2006)
33. Lecture course: Intro to Ancient Philosophy (PHI/CLA 205) (Fall 2006)
34. Seminar/Class: Greek Prose Composition (CLA 500) (Spring 2007)
35. Seminar: What is Platonism? (CLA 526) (Fall 2008)
36. Class: Intensive Greek IV, Homer (CLG 108) (Spring 2009)
37. Dissertation Writers’ Seminar (CLA 599) (Fall 2009)
38. Seminar/Class: Greek Prose Composition (CLA 500) (Fall 2009)
39. Dissertation Writers’ Seminar (CLA 599) (Spring 2010)
40. Seminar: Greek Philosophical Letters (CLA515) (Fall 2010)
41. Class: Post-classical Greek (CLG/HLS 240) (Fall 2010)
42. Class: Intensive Greek (CLG 103) (Spring 2011)
43. Class: Intensive Greek (CLG 105) (Fall 2011)
44. Seminar: Dionysus (Fall 2011)

Freie Universität Berlin: 1988–1994

1. Ancient Greek Language, Levels I, II, and III (1988-90; 1993-94)
2. Greek Prose Composition, Levels I and II (1990-91; 1991-92; 1992-93)
3. Plato and the Poets (1988/89)
4. Seminar: Herodotus, Book VIII (1990/91)
5. Seminar: Lysias, Selected Speeches (1991)
6. Seminar: Preparation course for an Excursion to the Greece (1991)
7. Seminar: Aristotle's *Athenaion Politeia* (1991/92)
8. Seminar: The Sophistic Movement (1992)
9. Seminar: Thucydides, Expedition to Syracuse (1992)
10. Seminar: Cicero, *De finibus* Book III (1994)

University of Texas at Austin, U.S.A.: 1987–88

1. Lecture course: Introduction to Ancient Philosophy:  
Thales to Aristotle (1987)
2. Graduate Seminar: Philoponus and Simplicius  
on the eternity of the world (1987)
3. Lecture course: The God of the Philosophers: Xenophanes to Nietzsche (1988)
4. Seminar: Leibniz' Metaphysics (1988)

University of Cambridge, England: 1986/87

1. Lecture course: Philosophical Theology of Aristotle,  
Epicurus and the Stoics (1986)
2. Lecture course: Aristotle's *De anima* (1986)
3. Lecture course: Introduction to Aristotle's Philosophy (1987)
4. Tutorials in Ancient Philosophy (Presocratics, Plato, Aristotle)

OTHER PROFESSIONAL EXPERIENCE:

Co-editor of *Philosophia Antiqua*, Brill, Leiden.

Co-editor of *Studien and Texte zu Antike und Christentum* (STAC), Mohr-Siebeck, Tübingen.

Co-editor of *Aperion*, an international journal for the History of Philosophy and Science,  
De Gruyter, Berlin

Co-Organizer: International Series of Colloquia on Athens in Late Antiquity, 2009-present

Organizer: International Conference on the Moral Implications of Mysticism  
Princeton, May 2003

Coordinator: International Conference on Euripides ,  
Banff-Canada May 1999, responsible for the section  
"Religious and Mythological Elements in the Plays"

Coordinator: International Conference on Germany and the Memorization of the Holocaust  
Princeton, April 1999

Organizer of international workshop on Aristotle's *De caelo*, Princeton, June 1999

MEMBERSHIP IN PROFESSIONAL SOCIETIES:

American Philological Association  
American Philosophical Association  
Mommsen Gesellschaft (Germany)